Introduced by:

Proposed No.

81 - 232

ordinance no. 5442

AN ORDINANCE approving an amendment to the Northeast Lake Washington Sewer and Water District Water Comprehensive Plan (Resolution 1981-3-1)

## PREAMBLE:

On March 2, 1981, Northeast Lake Washington Sewer and Water District adopted Resolution No. 1981-3-1, which provided for an amendment to the District's Water Comprehensive Plan.

On February 2, 1981, the Northeast Lake Washington Sewer and Water District adopted Resolution No. 1981-2-1, which authorized a Final Declaration of Non-Significance for the proposed amendment.

On March 4, 1981, the proposed amendment was submitted to the Utilities Technical Review Committee for review, as required by KCC Chapter 13.24. On March 11, 1981, the Committee recommended its approval after making the following findings:

- 1. An amendment to the district's water comprehensive plan was approved in 1979 by Ordinance No. 4020 and provided for water storage facilities and its connection to the district's distribution system by a 16 inch transmission main extending along 119th Avenue N.E.
- 2. In preparing plans and specifications for the transmission main, the district's engineer determined that a substantial savings would be realized if the main was to be extended instead along 124th Avenue N.E.
- 3. Such location requires that a portion of Water District 104 be traversed.
- 4. On March 16, 1981, Water District 104 adopted Resolution No. 1180, which consented to the extension, by Northeast Lake Washington Sewer and Water District, of a 16 inch transmission water main along 124th Avenue N.E.

1	BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:
2	SECTION 1. The amendment to the Northeast Lake Washington
3	Sewer and Water District as adopted by District Resolution No.
4	1981-3-1 (attached) is hereby approved.
5	INTRODUCED AND READ for the first time this 20th day of
6	<u>april</u> , 19 <u>81</u> .
7	PASSED this 27th day of $\frac{\partial 91}{\partial p nl}$ , 1987.
8	KING COUNTY COUNCIL KING COUNTY, WASHINGTON
9	
10	( Sile ( e a )
11	VICE Chairman
12	ATTEST:
13	Bundy M. American Description of the Council
1 <b>P</b>	
15	APPROVED this 6th day of May, 1981.
16	
17	
18	$(\mathcal{O}(\mathcal{O}))$
19	King County Executive
20	nang councy Encousive
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	